### AMENDED ALTA/ACSM LAND TITLE SURVEY AND BOUNDARY LINE ADJUSTMENT SURVEY FOR PACIFICORP D.B.A. ROCKY MOUNTAIN POWER BOUNDARY LINE ADJUSTMENT AGREEMENT: WE, THE UNDERSIGNED OWNERS OF THE PARCELS SHOWN HEREON, DO HEREBY CHANGE AND ADJUST THE BOUNDARY OF SAID PARCELS TO THAT SHOWN ON THIS PLAT (COMBINED PARCEL AND REMAINDER MAX J. PATRY AND PATSY LEE PATRY AS TRUSTEES OF THE M & P PATRY FAMILY TRUST PARCELS A & B), AND AGREE THAT THIS PLAT REPRESENTS A DEPENDENT RESURVEY OF THOSE PARCELS SHOWN. LOCATED IN THE E% OF THE NE% OF SECTION 6, T. 3 S., R. 2 W., U.S.M. DUCHESNE COUNTY, UTAH SHEET 1 OF 2 NAME: NAME: NAME: FOR PACIFICORP D.B.A. ROCKY MOUNTAIN POWER **ACKNOWLEDGEMENT** -N 51'41'15" W 60.24' GIN SPIKE & BLM ALUM. -STATE OF \_\_\_ CAP REF. MON'S 1999 BRASS CAP R/W MON. )ss. COUNTY OF RIGHT-OF-WAY LINE PERSONALLY APPEARED BEFORE ME THE SIGNER(S) OF THE ABOVE CERTIFICATE, WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME. -X3-39,09,XE-X--RR SPIKE & BLM ALUM. CAP REF. MON'S 1999 N 89'42'05" E 1321.00' (N. PROP. LINE) NOTE: RIGHT-OF-WAY LINES-DETERMINED BASED ON NOTARY PUBLIC -P.O.B. REMAINDER PARCEL B DRAWINGS OBTAINED FROM SOUTH 33.31' FROM NE COR. SEC. 6 U.D.O.T. FOR PROJECT S-161(2) (BEG. AT NE SEC. COR. BY RECORD) #2685 BOOK A-136 PAGE 686 MAX J. PATRY, TRUSTEE PATSY LEE PATRY, TRUSTEE PATRY #2684 BOOK A-99 PAGE 242 **ACKNOWLEDGEMENT** STATE OF COUNTY OF (NE% NE%) LOT 2 ON THE DAY OF A.D. PERSONALLY APPEARED BEFORE ME MAX J. PATRY AND PATSY LEE PATRY AS TRUSTEES OF THE M & P PATRY FAMILY TRUST, THE (NW4 NE4) SIGNER(S) OF THE ABOVE CERTIFICATE, WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME. INDIAN LAND REBAR AT N 0.24' & BENT REBAR AT-W 0.37' FROM COR. W 0.62' FROM COR. WEST 433.00' 168.90 -MOON LAKE ELECTRIC #2684-1 BOOK A-12 PAGE 80 DESERET GENERATION &-TRANSMISSION CO-OP BOOK A-106 PAGE 376 #2684-3/ZSBA BOOK A-91 PAGES 1-2 -REBAR & ALUM. CAP BOOK A-99 PAGE 242 DUCHESNE COUNTY PLANNING DEPT. APPROVAL: AT E 0.11' FROM COR. APPROVED AS A BOUNDARY LINE ADJUSTMENT ON THIS \_\_\_\_\_ DAY OF VICINITY MAP SCALE: NONE S 89'30'52" E 2635.32' 1 -P.O.B. PARCEL 1 & COMBINED PARCEL 1317.66 BLM ALUM. CAP-SOUTH 1316.24' (1312' RECORD) FROM NE COR. SEC. 6 MICHAEL HYDE DUCHESNE COUNTY COMMUNITY DEVELOPMENT DIRECTOR PACIFICORP D.BA. ROCKY MOUNTAIN POWER #2684-2 DUCHESNE COUNTY TREASURER: BOOK A-113 PAGE 492 BOOK A-113 PAGE 493 BOOK A-27 PAGES 652-653 LEGEND (APPLIES TO BOTH SHEETS) 433.00 PROPERTY TAX CLEARANCE SURVEY BOUNDARY THIS \_\_\_\_\_ DAY OF \_\_\_\_ -P.O.B. PARCEL 3 ADJACENT PROPERTY LINE SOUTH 1561.24' FROM SECTION, 1/4-, OR 1/16-SEC. LINE NE COR. SEC. 6 ----- HIGHWAY RIGHT-OF-WAY LINE SEE SHEET 2 FOR ENLARGED VIEW OF SURVEY PARCELS COLENE NELSON DUCHESNE COUNTY TREASURER ---- EXISTING MAJOR CONTOUR SW/4 NEX 400.00' SEX NEX WEST 433.00' INDIAN LAND ----- EXISTING GRAVEL ROAD PATRY SECTION MONUMENT AS NOTED BOOK A-99 PAGE 242 SECTION REFERENCE MONUMENT HIGHWAY RIGHT-OF-WAY MON. PROPERTY MONUMENT AS NOTED SET 5/8"x2' REBAR & PLASTIC CAP MARKED "TORGERSEN ENGINEERING" 1309.74 33.00 N 89'08'26" W 2619.47' BLM ALUM. CAP-BRASS CAP BELOW ROAD-TORGERSEN ENGINEERING **BLEAZARD** (UNREADABLE) 180 N. 100 E. SUITE E RICHFIELD, UTAH 84701 FAX (435) 896-8797 COUNTY RECORDER'S CERTIFICATE: AMENDED ALTA/ACSM LAND TITLE SURVEY STATE OF UTAH AND BOUNDARY LINE ADJUSTMENT SURVEY FOR )ss. COUNTY OF DUCHESNE PACIFICORP D.B.A. ROCKY MOUNTAIN POWER SEE SHEET 2 FOR NARRATIVE, NOTES, BOUNDARY DESCRIPTIONS, AND ENLARGED VIEW OF PARCELS THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE THE M & P PATRY FAMILY TRUST 1 AND 3. LOCATED IN THE EN OF THE NEW OF SECTION 6, T. 3 S., R. 2 W., U.S.M. DUCHESNE COUNTY, UTAH COUNTY RECORDER'S OFFICE ON THE \_\_\_\_ DAY OF \_\_\_\_ 200' 100' 0 100' 200' SURVEY BY: GTT DRAWING BY: GTT CHECKED BY: RKT A.D. \_\_\_\_\_, AT \_\_\_\_\_ O'CLOCK \_\_M, AND IS DULY RECORDED. DATE: 8/27/2013 DATE: 11/12/2013 DATE: 11/12/2013 SCALE IN FEET 1"=200' SHEET 1 OF 2 Dwg # 1308RMP-US COUNTY RECORDER

COUNTY SURVEYORS FILE # 2903 (10F2)

# PACIFICORP D.B.A. ROCKY MOUNTAIN POWER MAX J. PATRY AND PATSY LEE PATRY AS TRUSTEES OF THE M & P PATRY FAMILY TRUST LOCATED IN THE EX OF THE NEX OF SECTION 6, T. 3 S., R. 2 W., U.S.M. DUCHESNE COUNTY, UTAH SHEET 2 OF 2 MOON LAKE ELECTRIC DESERET GENERATION & TRANSMISSION CO-OP BOOK A-12 PAGE 80 #2684-3/ZSBA BOOK A-106 PAGE 376 BOOK A-91 PAGES 1-2 BOOK A-99 PAGE 242 BOOK A-106 PAGE 377 REBAR & ALUM. CAP-AT E 0.11' FROM COR. BUILDING 8 ----- EAST 288.00'--U.G. POWER (TYP.) X6 SECTION LINE -2.4 ¥ CABLE/TRAY -DESERET GENERATION & TRANSMISSION CO-OP #2684-3/ZSBA CONCRETE -BOOK A-91 PAGES 1-2 FOUNDATION ~~~~ BOOK A-99 PAGE 242 BOOK A-106 PAGE 377 24" C.M.P. EDGE OF ROAD ROCK-X X -X -X-255.00' -X - X - X - X LOOSE REBAR & ALUM. CAP - REBAR BELOW ROAD MARKED "UPL SE PROP COR" AT N 0.19' & W 0.04 REBAR AT S 0.45' &-MARKED "UPL SE PROP COR" E 0.68' FROM COR. AT N 0.19' & W 0.04' AT E 0.7' FROM LOCATION FROM COR. INDICATED ON BUSH & GUDGELL SURVEY (SEE NOTE 6) PARCEL . OWER TRANSMISSION CONDUCTOR (TYP.) PRESSURE IRRIGATION WEST 433.00' BOOK A-99 PAGE 242 NO BUILDINGS EXISTING ON THE SURVEYED PROPERTY SCALE IN FEET 1"=50"

AMENDED ALTA/ACSM LAND TITLE SURVEY AND BOUNDARY LINE ADJUSTMENT SURVEY FOR

### NARRATIVE:

- THIS PLAT AMENDS A PRIOR SURVEY FOR PACIFICORP, DG&T, AND PATRY BY TORGERSEN ENGINEERING (FILE #2844, DUCHESNE COUNTY SURVEYOR'S OFFICE). SEE NOTE 17 BELOW FOR CHANGES MADE AS PART OF THIS AMENDED PLAT. THE PURPOSE OF THIS AMENDED SURVEY WAS TO ADJUST THE BOUNDARY OF A PARCEL OF LAND WITH AN ADJOINING PARCEL, AS WELL AS TO LOCATE EXISTING SITE FEATURES AND PERFORM AN A.L.T.A. LAND TITLE SURVEY OF THE ADJUSTED PARCEL, LOCATED IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN. THE SURVEY WAS PERFORMED AT THE REQUEST OF PACIFICORP (D.B.A. ROCKY MOUNTAIN POWER). THIS IS NOT AN A.L.T.A. LAND TITLE SURVEY OF THE REMAINDER PARCEL, DESPITE ITS HAVING BEING MONUMENTED AND
- MONUMENTS USED FOR THE CONTROL OF THIS SURVEY ARE THOSE EXISTING SECTION AND PROPERTY CORNER MONUMENTS AS SHOWN ON THE PLAT.
- BASIS OF BEARINGS IS SOUTH ALONG THE SECTION LINE FROM THE NORTHEAST CORNER TO THE EAST QUARTER CORNER OF SECTION 6.
- PRELIMINARY TITLE REPORTS AND RECORD DOCUMENTS WERE PROVIDED FOR THE MAX J. PATRY AND PATSY LEE PATRY AS TRUSTEES OF THE M & P PATRY FAMILY TRUST ("PATRY") AND DESERET TRANSMISSION & GENERATION CO-OPERATIVE, A UTAH CORPORATION ("DG&T") PARENT PARCELS BY BASIN LAND TITLE AND ABSTRACT, INC., AS FILE NO. R-14011 DATED JUNE 12, 2013 8:30 AM, AND FILE NO. R-14041 DATED AUGUST 12, 2013 8:30 AM. NO TITLE REPORT OR RECORD DOCUMENTS WERE SPECIFICALLY PROVIDED FOR THE PACIFICORP PARCEL.
- THE RECORD DESCRIPTION FOR THE PATRY PARENT PARCEL OVERLAPS WITH THE DG&T PROPERTY BY 0.9 FEET ALONG THE LENGTH OF DG&T'S WEST BOUNDARY. HOWEVER, THE PATRY DEED APPEARS TO BE JUNIOR IN RIGHT TO THE DG&T DEED, AND, FURTHERMORE, CALLS FOR "MORE OR LESS" IN THE EAST AND WEST DIMENSIONS.
- 6. THE DISTANCE FROM THE NORTHEAST CORNER TO THE EAST QUARTER CORNER MEASURES LONGER THAN THE DISTANCE NOTED ON SURVEYS PERFORMED BY BUSH & GUDGELL FOR UPALCO SUBSTATION, JOB NO. 4-36379 DATED 10/11/83, AND ENGINEERING ENTERPRISES FOR UPALCO SUBSTATION / DG&T, DATED 12/02/83 (BOTH SURVEYS ARE AVAILABLE FROM ROCKY MOUNTAIN POWER OR OUR OFFICE). DUE TO THIS FACT AND THE LOCATIONS OF REBAR OR REBAR & CAP MONUMENTS REFERENCED ON SAID PLATS AND FOUND DURING THIS SURVEY, IT APPEARS THAT THE B.L.M. DEPENDENT RESURVEY OF SECTION 6, DATED 1999, LOCATED THE POSITION OF THE NORTHEAST CORNER OF SECTION 6 IN A DIFFERENT POSITION THAN WAS CALLED FOR ON SAID BUSH & GUDGELL AND ENGINEERING ENTERPRISES SURVEYS. THE FOUND MONUMENTS WERE USED TO DETERMINE THE NORTH-SOUTH POSITION OF THE PACIFICORP, MOON LAKE ELECTRIC ASSOCIATION, INC. ("MOON LAKE"), AND DG&T PARCELS, AND THE EAST QUARTER CORNER OF SECTION 6 WAS THEN FOUND TO BE WITHIN 0.35 FEET OF THE DISTANCE NOTED ON SAID SURVEYS.
- BOOK AND PAGE AND ENTRY NUMBER REFERENCES HEREIN ARE TO DUCHESNE COUNTY RECORDER'S OFFICE, UNLESS OTHERWISE NOTED.
- ENCUMBRANCES SHOWN HEREON ARE LIMITED TO THOSE PROVIDED BY CLIENT (SEE NOTE 4 ABOVE) AND/OR OBSERVED DURING THE SURVEY. EXCEPTIONS LISTED IN NOTES 9 TO 11 BELOW ARE PER THE PRELIMINARY TITLE REPORTS REFERENCED IN NOTE 4.
- 9. THE FOLLOWING ENCUMBRANCES AFFECT THE COMBINED PARCEL AND ARE SHOWN -GRAPHICALLY ON THIS PLAT:
- (9.1.) EASEMENT IN FAVOR OF UTAH POWER & LIGHT COMPANY (ENTRY #241536, BOOK A-119 PAGES 365-366) (EXCEPTION R-14041.e). TRANSMISSION LINE EASEMENT IN FAVOR OF UTAH POWER & LIGHT COMPANY
- (ENTRY #119677, BOOK 31 PAGE 114) (EXCEPTION R-14011.k). 10. THE FOLLOWING ENCUMBRANCES WERE PROVIDED BY THE CLIENT, BUT DO NOT AFFECT
- THE COMBINED PARCEL: 10.1. AFFIDAVIT OF COMPLETION IN FAVOR OF DRY GULCH IRRIGATION COMPANY (ENTRY
- #393494, BOOK A-499 PAGES 737-765) (EXCEPTION R-14011.d). 10.2. EASEMENT/RIGHT-OF-WAY IN FAVOR OF DESERET GENERATION & TRANSMISSION CO-OPERATIVE (ENTRY #235280, BOOK A-107 PAGES 641-643) (EXCEPTION
- 10.3. RIGHT OF WAY EASEMENT IN FAVOR OF MOON LAKE ELECTRIC ASSOCIATION, INC. (ENTRY #184004, BOOK A-41 PAGE 441) (EXCEPTION R-14011.h).
- THE FOLLOWING ENCUMBRANCES MAY AFFECT THE COMBINED PARCEL, BUT CANNOT BE SHOWN GRAPHICALLY DUE TO LACK OF CLARITY AS TO THE NATURE AND EXTENT OF THE LAND ENCUMBERED: 11.1. ANY MINERAL, OIL, GAS, COAL, OR OTHER HYDROCARBON RIGHTS, TITLE, OR
- INTERESTS, OR EXPRESS OR IMPLIED EASEMENTS APPURTENANT THERETO (EXCEPTION 11.2. PIPELINE CONSTRUCTION AND EASEMENT AGREEMENT IN FAVOR OF DRY GULCH IRRIGATION COMPANY (ENTRY #366604, BOOK A-412 PAGES 677-681) (EXCEPTION
- 11.3. TRANSFER AND CONVEYANCE IN FAVOR OF MOON LAKE WATER USERS ASSOCIATION (ENTRY #250595, BOOK A-137 PAGES 639-640) (EXCEPTION R-14011.f).
- 11.4. RIGHT OF WAY EASEMENT IN FAVOR OF MOON LAKE ELECTRIC ASSOCIATION, INC. (ENTRY #151810, BOOK A-12 PAGE 56) (EXCEPTION R-14011.i).
- 11.5. EASEMENT TO USE IRRIGATION SYSTEM IN FAVOR OF UTAH WATER AND POWER BOARD (ENTRY #133882, BOOK 36 PAGE 591) (EXCEPTION R-14011.j).
- 12. THE FOLLOWING ENCUMBRANCES AFFECT OR MAY AFFECT THE COMBINED PARCEL, BUT NO RECORD EVIDENCE WAS PROVIDED (EVIDENCE WAS OBSERVED ON GROUND AS SHOWN ON THE PLAT): (2.1) 8000 WEST, A CLASS B COUNTY ROAD ALSO KNOWN AS COUNTY ROAD #148,
- A COMBINATION-LOCKED GATE ACROSS SAID ROAD, LOCATED AT THE NORTHEAST CORNER OF PARCEL 3, BLOCKING ACCESS ALONG THE EAST BOUNDARY OF PARCEL
- EXISTING POWER TRANSMISSION LINE ALONG EAST PORTION OF THE COMBINED

ALONG EAST BOUNDARY OF COMBINED PARCEL. SEE NOTE 16 BELOW.

- DRAINAGE DITCHES ALONG EAST PORTION OF PARCEL 1, AND NORTH AND EAST PORTIONS OF PARCEL 3.
- 12.5 DITCH THE USE OF WHICH, IF ANY, IS UNKNOWN THROUGH NORTH HALF OF
- 13. ANY UNDERGROUND UTILITIES SHOWN ARE BASED ON OBSERVATION OF ABOVE-GROUND FEATURES. "BLUE STAKES" WAS CONTACTED, BUT NO UTILITIES WERE MARKED WITHIN THE COMBINED PARCEL, NOR WAS ANY MAPPING OR DOCUMENTATION PROVIDED THAT INDICATED ANY ENCUMBRANCE NOT SHOWN OR LISTED HEREON. ACTUAL LOCATION OF UTILITIES MAY VARY FROM THAT SHOWN, AND OTHER UTILITIES MAY BE BURIED AT THIS SITE. NO EXCAVATION ACTIVITY SHOULD RELY ON THIS PLAT.
- 4. THERE MAY BE A PRESSURIZED IRRIGATION LINE UNDER THE NORTH BOUNDARY OF THE PATRY PARCEL.
- 15. THE ONE ACRE TRACT (PARCEL #2685) EXCLUDED FROM THE PATRY PARCEL HAS BEEN SHOWN AT ITS RECORD LOCATION. NO SEARCH FOR OCCUPATION EVIDENCE WAS MADE.
- 16. A STRIP ALONG THE EAST BOUNDARY OF THE MOON LAKE PARCEL #2684-1 APPEARS TO HAVE BEEN DEDICATED BY EXCLUSION (8000 WEST / COUNTY ROAD #148) (THE 33' WIDE STRIP ALONG THE FRONTAGE OF THE MOON LAKE PARCEL WAS OWNED BY DG&T, BUT WAS NOT DEEDED TO UTAH POWER & LIGHT COMPANY AS PART OF PARCEL 1, THUS LEAVING THE STRIP ORPHANED). NO EVIDENCE OF DEDICATION OF THE RIGHT-OF-WAY ALONG THE OTHER PARCELS WAS PROVIDED, BUT THE ROAD IS CLAIMED AS A RIGHT-OF-WAY BY THE COUNTY. THE DISTANCE FROM THE SECTION LINE TO FENCES ON EACH SIDE IS 33 FEET.
- 17. THIS AMENDED PLAT EXCLUDES PARCEL 2 AND REMAINDER PARCEL A FROM THE ORIGINAL PLAT, AND REVISES THE COMBINED PARCEL ACCORDINGLY. THOSE NOTES SOLELY RELEVANT TO PARCEL 2 HAVE ALSO BEEN DELETED.

### RECORD DESCRIPTIONS:

(BOOK A-113 PAGE 492, ENTRY #238672) BEGINNING AT A POINT 1,312 FEET SOUTH 33 FEET WEST OF THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; THENCE WEST 108.9 FEET, SOUTH 45 FEET, EAST 108.9 FEET, NORTH 45 FEET TO THE POINT OF BEGINNING; CONTAINING 0.11 ACRES MORE OR LESS.

(BOOK A-113 PAGE 493, ENTRY #238673)
BEGINNING AT A POINT 1,312 FEET SOUTH OF THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; THENCE WEST 33 FEET, SOUTH 45 FEET, WEST 228.9 FEET, NORTH 45 FEET, WEST 26.1 FEET, SOUTH 245 FEET, EAST 288 FEET, NORTH 245 FEET TO THE POINT OF BEGINNING. CONTAINING 1.38 ACRES MORE OR LESS.

(BOOK A-27 PAGES 652-653, ENTRY #171445)
A TRACT OF LAND SITUATED IN LOT 1 AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, IN TOWNSHIP 3 SOUTH OF RANGE 2 WEST OF THE UINTAH SPECIAL MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE MOON LAKE ELECTRIC ASSOCIATION, INC. PROPERTY THAT IS 957 FEET SOUTH AND 141.9 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION 6; AND RUNNING THENCE SOUTH 400.0 FEET ALONG THE WEST BOUNDARY LINE TO THE SOUTHWEST CORNER OF SAID MOON LAKE ELECTRIC ASSOCIATION, INC. PROPERTY; THENCE WEST 120.0 FEET; THENCE NORTH 400.0 FEET; THENCE EAST 120.0 FEET TO THE PLACE OF BEGINNING.

(BOOK A-106 PAGE 376, ENTRY #234086) BEGINNING AT A POINT 957 FEET SOUTH 141.9 FEET WEST OF THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; THENCE SOUTH 355 FEET, WEST 60 FEET, NORTH 355 FEET, EAST 60 FEET TO THE POINT OF BEGINNING; CONTAINING 0.49 ACRES MORE OR LESS.

(BOOK A-106 PAGE 377, ENTRY #234087) BEGINNING AT A POINT 957 FEET SOUTH 201.9 FEET WEST OF THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; THENCE SOUTH 355 FEET, WEST 60 FEET, NORTH 355 FEET, EAST 60 FEET TO THE POINT OF BEGINNING; CONTAINING 0.49 ACRES MORE OR LESS.

(BOOK A-338 PAGES 299-300, ENTRY #342536) TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN.

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION AND RUNNING THENCE SOUTH 957 FEET, MORE OR LESS; THENCE WEST 432.1 FEET, MORE OR LESS; THENCE SOUTH 600 FEET; THENCE EAST 432.1 FEET, MORE OR LESS; THENCE SOUTH 1120 FEET, MORE OR LESS; THENCE WEST 1320 FEET; THENCE NORTH 2640 FEET, MORE OR LESS; THENCE EAST 1320 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM:

A ONE ACRE TRACT (DIMENSIONS UN-DESCRIBED) IN THE NORTHWEST CORNER OF THE ABOVE DESCRIBED PARCEL.

## DRAWING NOTES FOR CLIENT USE:

- A. COORDINATES IN THIS DRAWING ARE GROUND COORDINATES, BASED ON U.T.M. ZONE 12, N.A.D. 1983 (N.A.V.D. 1988) (GEOID12A), SCALED TO GROUND AND ROTATED TO MATCH THE BASIS OF BEARINGS NOTED IN THE NARRATIVE.
- 3. THE REBAR FOR THE SOUTHWEST CORNER OF PARCEL 1 (POINT NO. 11002) WAS USED AS THE CENTER POINT FOR SCALING AND ROTATION OF SURVEY DATA. THIS POINT IS AT TRUE U.T.M. COORDINATES, VIZ:
- N = 14620281.849E = 1879178.116
- C. THE GRID-TO-GROUND SCALE FACTOR IS 1.0005927211
- D. THE GRID-TO-LOCAL ROTATION IS 0.40299514 DECIMAL DEGREES COUNTER-CLOCKWISE.

## SURVEY DESCRIPTIONS:

RIGHT-OF-WAY.

PARCEL 1
BEGINNING AT A POINT THAT IS LOCATED SOUTH 1316.24 FEET ALONG
THE SECTION LINE FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; RUNNING THENCE SOUTH 245.00 FEET ALONG SAID SECTION LINE THENCE WEST 288.00 FEET; THENCE NORTH 245.00 FEET; THENCE EAST 288.00 FEET TO THE POINT OF BEGINNING. SUBJECT TO THOSE PORTIONS BEING USED FOR COUNTY ROAD

BEGINNING AT A POINT THAT IS LOCATED SOUTH 1561.24 FEET ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; RUNNING THENCE SOUTH 435.00 FEET ALONG SAID SECTION LINE; THENCE WEST 433.00 FEET; THENCE NORTH 435.00 FEET; THENCE EAST 433.00 FEET TO THE POINT OF BEGINNING. CONTAINING 4.32 ACRES.

SUBJECT TO THOSE PORTIONS BEING USED FOR COUNTY ROAD RIGHT-OF-WAY.

COMBINED PARCEL (PACIFICORP ADJUSTED BOUNDARY)
BEGINNING AT A POINT THAT IS LOCATED SOUTH 1316.24 FEET ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; RUNNING THENCE SOUTH 680.00 FEET ALONG THE SECTION LINE; THENCE WEST 433.00 FEET; THENCE NORTH 435.00 FEET; THENCE EAST 145.00 FEET; THENCE NORTH 245.00 FEET; THENCE EAST 288.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 5.94 ACRES. SUBJECT TO THOSE PORTIONS BEING USED FOR COUNTY ROAD RIGHT-OF-WAY.

REMAINDER PARCEL B (PATRY ADJUSTED BOUNDARY)
BEGINNING ON THE SOUTH RIGHT-OF-WAY LINE OF STATE ROUTE 87, AT A POINT THAT IS LOCATED SOUTH 33.31 FEET ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 2 WEST, UINTAH SPECIAL MERIDIAN; RUNNING THENCE SOUTH 927.93 FEET; THENCE WEST 433.00 FEET; THENCE SOUTH 1035.00 FEET; THENCE EAST 433.00 FEET TO THE SECTION LINE; THENCE SOUTH 684.52 FEET ALONG SAID SECTION LINE TO THE EAST 1/4 CORNER OF SECTION 6; THENCE N 89'08'26" W 1309.74 FEET ALONG THE 1/4 SECTION LINE TO THE SOUTHWEST CORNER OF THE SE1/4 OF THE NE1/4 OF SECTION 6; THENCE N 00°21'07" W 1306.42 FEET ALONG THE 1/16 SECTION LINE TO THE NORTHWEST CORNER OF SAID SE1/4 NE1/4 (SOUTHWEST CORNER OF LOT 1, SECTION 6); THENCE N 00'08'48" W 1314.53 FEET ALONG THE LOT LINE TO SAID SOUTH RIGHT-OF-WAY LINE OF STATE ROUTE 87; THENCE N 89'42'05" E 1321.00 FEET ALONG SAID RIGHT-OF-WAY LINE TO THE POINT OF EXCEPTING THEREFROM JOHN C. PALMER PARCEL #2685, DESCRIBED AT

BOOK A-136 PAGE 686 (ENTRY #250035), DUCHESNE COUNTY RECORDER'S OFFICE.

CONTAINING 68.47 ACRES. SUBJECT TO THOSE PORTIONS BEING USED FOR COUNTY ROAD RIGHT-OF-WAY.

## SURVEYOR'S CERTIFICATE:

TO PACIFICORP D.B.A. ROCKY MOUNTAIN POWER; MAX J. PATRY AND PATSY LEE PATRY AS TRUSTEES OF THE M & P PATRY FAMILY TRUST; and BASIN LAND TITLE AND ABSTRACT, INC .:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY THE ALTA AND NSPS, AND INCLUDES ITEMS 1, 4, 5, AND 11(B) OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON AUGUST 27, 2013.

DATE OF PLAT: NOVEMBER 12, 2013

G. THOMAS TORGERSEN, PLS #8205593 TORGERSEN ENGINEERING, INC. 180 N. 100 E. SUITE E, RICHFIELD, UT 84701 (435) 893-0081 Tom@TorgEng.com

No. 8205593 THOMAS TORGERSEN

DATE: 11/12/2013

SEE SHEET 1 FOR LEGEND, OVERALL VIEW, VICINITY MAP, AND BOUNDARY ADJUSTMENT SIGNATURES.

> TORGERSEN ENGINEERING 180 N. 100 E. SUITE E RICHFIELD, UTAH 84701 FAX (435) 896-8797

AMENDED ALTA/ACSM LAND TITLE SURVEY AND BOUNDARY LINE ADJUSTMENT SURVEY FOR PACIFICORP D.B.A. ROCKY MOUNTAIN POWER;

THE M & P PATRY FAMILY TRUST

LOCATED IN THE EN OF THE NEW OF SECTION 6, T. 3 S., R. 2 W., U.S.M. DUCHESNE COUNTY, UTAH CHECKED BY: RKT DRAWING BY: GTT SURVEY BY: GTT

DATE: 11/12/2013

Dwg # 1308RMP-US SHEET 2 OF 2

DATE: 8/27/2013